

# Westlake Science Fair

## Project Entry Form

*Due Friday 12 Jan 2018 in the office*

*Poster boards will be provided on 12<sup>th</sup> and 16<sup>th</sup> of January to all students who submitted entry forms.*

*Please print clearly!*

Student Name: \_\_\_\_\_

Grade: \_\_\_\_\_ Teacher \_\_\_\_\_ Room # \_\_\_\_\_

Project title or brief description:

Project partners \_\_\_\_\_ Room \_\_\_\_\_  
(if any) \_\_\_\_\_ Room \_\_\_\_\_

Parent name and contact information (phone and/or email):

\_\_\_\_\_

Parent signature: \_\_\_\_\_

Does your project involve any of the following? **Yes / No**

*Studying people, studying vertebrates (animals with bones), handling human or animal tissues or fluids, microorganisms, rDNA, chemicals (cleaning agents, solvents, organic chemicals) hazardous equipment (UV light, rockets), or controlled substances (anything that the student cannot legally purchase)?*

**If yes**, please provide details about what you plan to do (can continue on back).

Please see the "Important Regulations" handout in Science Fair Packet.